

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



December 8, 2024: The Second Sunday of Advent

A Celebration of The Holy Eucharist (Rite I) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

Three Quiet Preludes

Frederick Jacobi
(1891-1952)

THE ENTRANCE RITE

THE OPENING HYMN 67 *Comfort, comfort ye my people*

PSALM 42

THE OPENING ACCLAMATION, *all standing.*

Celebrant
♯ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON, *sung by all.*

Healey Willan
(1934-1992)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Merciful God, who didst send thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Lesley Stackler.*

Malachi 3:1-4

Lector A Reading from the Book of the Prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight-- indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Lector The Word of the Lord.

People **Thanks be to God.**

THE CANTICLE APPOINTED: Canticle 16, *Luke 1:68-79* *Sung by the Choir. Remain seated.*

*Refrain sung once by the Choir, then once by all, and then wherever the *R* is indicated.*

Time: WINCHESTER NEW Arr: M.E. Baker

Pre - pare the way of the Lord.

Blessed be the Lord, the God of Israel; *
he has come to his people and set them free.

He has raised up for us a mighty savior, *
born of the house of his servant David. *R*

Through his holy prophets he promised of old,
that he would save us from our enemies, *
from the hands of all who hate us.

He promised to show mercy to our fathers *
and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
to set us free from the hands of our enemies,

Free to worship him without fear, *
holy and righteous in his sight
all the days of our life. *R*

You, my child, shall be called the prophet of the Most High, *
for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
by the forgiveness of their sins. *R*

In the tender compassion of our God *
the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
and to guide our feet into the way of peace. *R*

THE SECOND READING, *read by Debbie Czeglédy.*

Philippians 1:3-11

Lector A Reading from the Letter to the Philippians.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for The Gospel Verse & The Holy Gospel.

THE GOSPEL VERSE, *sung by the choir.*

"I was glad when they said unto me: we will go into the house of the Lord." - Psalm 122:1

THE HOLY GOSPEL

Luke 3:1-6

Celebrant **+** The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory be to thee, O Lord.**

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

Celebrant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *prayed by all, please stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the **+** resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Jeannine Daly.*

Lector Father, we pray for your holy catholic Church;
People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Lector We pray for all bishops, priests, and deacons, especially Stephen the Archbishop of
York, Sean our Presiding Bishop, Lawrence our Bishop, and Stephen our
Rector;
People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world,
especially Joseph our President, Donald our President-elect, and Kathy our
Governor;
People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Lector We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, Larry, John, Myrna, Sarah, Jonathan, Sara, Stacey, Beverly, Tom, Pattie, Carly, Sheila, Magnus, Paula, Jody, Mimmi, Ryan, Phil, Allie, Cathy, John, Dominick, Carol, Jillian, Matthew, Dorothy, Jane, Patti, Jessika, Jui, Neil, Jim, Kristina, Dave, Jane and John, give them courage and hope in their troubles, and bring them the joy of your salvation.

The greens on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild. These greens are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.
Amen.

THE CONFESSION OF SIN & ABSOLUTION, *all kneel or sit.*

Celebrant Let us humbly confess our sins unto Almighty God.

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,**

**to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS, *prayed by the Celebrant.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM *People, Look East*

Malcolm Archer
B. 1952

People, look east. The time is near Of the crowning of the year. Make your house fair as you are able, Trim the hearth and set the table. People, look east and sing today: Love, the guest, is on the way.

Furrows, be glad. Though earth is bare, One more seed is planted there: Give up your strength the seed to nourish, That in course the flower may flourish. People, look east and sing today: Love, the rose, is on the way.

Stars, keep the watch. When night is dim One more light the bowl shall brim, Shining beyond the frosty weather, Bright as sun and moon together. People, look east and sing today: Love, the star, is on the way.

Angels, announce to man and best Him who cometh from the East Set every peak and valley humming With the word, the Lord is coming. People, look east and sing today: Love, the Lord, is on the way.

Please stand for The Doxology.

THE DOXOLOGY, *sung by all as the Offering Plates are brought forward.*

OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise † Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER I

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Setting: Copyright © Church Publishing Inc.

The Celebrant continues,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS *sung by all.*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -

— in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The people stand, sit, or kneel. Then, the Celebrant continues,

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and ✝ heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

THE GREAT AMEN, *sung by all.*

McNeil Robinson
(1943-2015)



THE LORD'S PRAYER

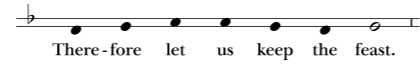
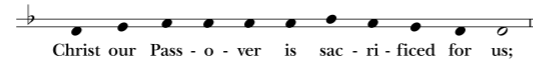
The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD, *The Celebrant breaks the consecrated bread. Silence is kept.*



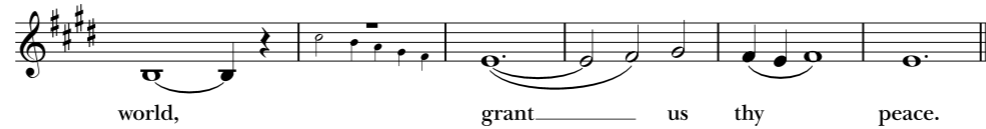
This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI *sung by all.*

Willan





Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE PRAYER OF HUMBLE ACCESS, *prayed by all.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE COMMUNION HYMN 462 *The Lord will come and not be slow* YORK

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O

heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING, *all stand for the blessing.*

The Celebrant blesses the people, saying:

Go forth into the world in peace; be of good courage; hold fast to that which is good; render no one evil for evil; strengthen the fainthearted, support the weak, help the afflicted, honor all persons. Love and serve the Lord, rejoicing in the power of the Holy Spirit; and the ✝ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN 76 *On Jordan's bank the Baptist's cry*

WINCHESTER NEW

THE DISMISSAL

The Celebrant dismisses the people with these words,

Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God.

THE POSTLUDE

Prelude in F Major

J.S. Bach
(1685-1750)

✝ ✝ ✝

CHRIST CHURCH EPISCOPAL

Manhasset, New York



A FESTIVAL OF NINE LESSONS & CAROLS

December 15th, 2024 at 4:00 P.M.

The Third Sunday of Advent
1351 Northern Blvd.

(This event is free. Parking available at 1355 Northern Blvd.)

Christ Church
Upcoming Events & News
December 8, 2024

Sunday, December 8

8:00 a.m. Holy Eucharist Rite I (C)
9:00 a.m. Choir Rehearsal (C)
10:00 a.m. Choral Eucharist Rite II (C & Z)
11:00 a.m. Fellowship (PH)

Monday, December 9

7:00 p.m. Choir Rehearsal (C)

Tuesday, December 10

6:00p.m. Adult Ed Series (PH)

Wednesday, December 11

9:00 a.m. Morning Prayer (C&Z)

Sunday, December 15

8:00 a.m. Holy Eucharist Rite I (C)
9:00 a.m. Choir Rehearsal (C)
10:00 a.m. Choral Eucharist Rite II (C & Z)
11:00 a.m. Fellowship (PH)
4:00 p.m. Festival of 9 Lessons & Carols with Reception to follow (C & PH)

Church (C)

Parish House (PH)

Tower Chapel (TC)

Zoom (Z)

READERS FOR SUNDAY DECEMBER 15, 2024 AT 10A.M.; HOLY EUCHARIST RITE II

Penny Tadler: First Reading Zephaniah 3:14-20
Phoebe Miller: Second Reading, Philippians 4:4-7
Jeannine Daly: Prayers of the People

FELLOWSHIP | COFFEE HOUR:

HOST FOR DECEMBER 15: LYNDA GERACI

HOST FOR DECEMBER 22: LAURIE GIBBONS

Families that host are to provide refreshments and serve **coffee, tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

ADOPT-A- FAMILY: *Today, December 8th, last day to return wrapped gifts.*

Thank you to those who kindly purchased gifts for this year's Adopt-a-Family and returned them to Christ Church. If you have not returned your wrapped gifts with the original tags, please bring the wrapped gifts to the Parish Office no later than *Tuesday, December 10th* during office hours. Thank you for your support. Please contact Fr. Stephen with any questions.

A FESTIVAL OF LESSONS & CAROLS: *Sunday, December 15th 2024 at 4:00pm.*

You are invited to join us at Christ Church as the Christ Church Choir under the direction of Leslie

Fitzpatrick Waltzer, Organist and Director of Music Ministry leads the traditional Festival of Nine Lessons & Carols. The congregation will participate in singing traditional Advent and Christmas carols.

A Festive Pot-Luck Reception consisting of appetizers and desserts to follow in the Parish Hall. A Reception sign-up sheet is located in the back of the church.

NEW MONTHLY FAMILY SERVICE: CHRIST CHURCH FOR FAMILIES: *Sunday, December 15th at 9a.m.*

New CHRIST CHURCH FOR FAMILIES Service next Sunday, a shortened Eucharist service, a Gospel and children's homily based on a Sunday School curriculum. This service will be held at 9:00am in the Parish Hall once a month.

FOOD PANTRY:

The Good Samaritan Food Pantry is low and in need of non-food items. When out shopping or if you have extras at home, please consider donating. **Non-Food Items:** Foil baking pans; Paper plates; Napkin; Plastic utensils; Paper towels; Dish Soap, Aluminum Foil, Plastic Wrap, Zip-Loc bags: gallon, quart and sandwich sizes; small bottles of laundry soap; tissues; toilet paper; toothpaste, toothbrushes; deodorant; shampoo (no hair conditioner) body soap.

CHANCEL CHOIR: *Rehearsal: December 9 at 7p.m.*

Please join the Christ Church Choir for weekly Sunday services! We are always welcoming new members to sing with us as we explore a diverse repertoire from the Anglican choral tradition. The Choir meets every Sunday morning at 9am to rehearse for the 10am service and we have one rehearsal a month on a Monday evening. Our tradition is one of welcome and inclusion of all voice types and levels of experience. In addition to the weekly services the Choir sings at special feast days and also presents concerts in conjunction with other churches in the diocese. You will find a warm and lively community in the Christ Church Choir and we encourage new members to raise a joyful noise with us!

For more information, please contact our Organist and Director of Music Ministry, Leslie Fitzpatrick Waltzer at: music@christchurchmanhasset.org

WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER

Morning Prayer and Holy Eucharist Rite 1 is now in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Wednesday after 10:00a.m. Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

DECORATING FOR CHRISTMAS AT CHRIST CHURCH: *Saturday December 21st at 10:00am*

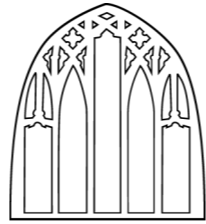
Join the Christ Church Altar Guild in the Church as we decorate the Church for Christmas.

We will need your help hanging wreaths, placing flowers, tying bows, setting up the crèche, and more. If you're available on the 21st, please join us! If you have any questions, please reach out to Diana Tadler (dtadler@me.com).

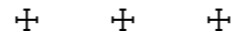
WALK IN LOVE! 2025 Christ Church Stewardship Campaign

"Therefore, be imitators of God, as beloved children, and walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God." - Ephesians 5:1-2.

Each year, we ask you to support the mission and ministry of Christ with a financial pledge to the Parish. Your pledge is a faithful commitment between you and God of your support of the works of your faith. 2025 Stewardship letters were sent out last week from the Parish Office with pledge cards and return envelopes. If you did not receive a stewardship letter with a pledge card, and would like to have one mailed to you, please call the Parish Office (516-627-2184) or [email Donna](mailto:Donna).

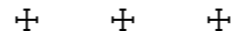


Christ Church
Episcopal
- est. 1802 -



The greens on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild.

Coffee hour is hosted by the Fellowship Committee.



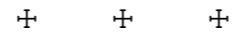
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Arlene Blocker, *Warden* (2025) William Cornachio, *Warden* (2026)

Oriana Cyprus, *Treasurer* Holly Melichar, *Clerk*

Lesley Stackler (2025) Doug Spadaro (2025)

Anita Schmidt (2026) Alexander Bennett (2026)

Senetta Koch (2027) Clayton Tadler (2027)

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