

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



March 30, 2025: The Fourth Sunday in Lent

Choral Eucharist (Rite I) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. All Baptized Christians are welcome to receive Holy Eucharist (Communion) in The Episcopal Church.



THE PRELUDE

Meditation in G Minor

George Brandon
(1924-2001)

THE ENTRANCE RITE


All stand.


THE OPENING HYMN, 620

Jerusalem, my happy home

LAND OF REST

THE OPENING ACCLAMATION

Celebrant
♭ 
✙ Bless the Lord who forgiveth all our sins.

People
♭ 
His mercy endureth forever.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Setting: Copyright © Church Publishing Inc.

THE DECALOGUE, *please kneel or sit.*

Celebrant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.

Lord have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.

Lord have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.

Lord have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.

Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

The Celebrant continues,

Hear what our Lord Jesus saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

THE CONFESSION OF SIN & ABSOLUTION

The Celebrant bids The Confession, saying,

Let us humbly confess our sins unto Almighty God.

Silence is kept. Then, the Celebrant and People then together say,

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Celebrant The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit **Amen.**

KYRIE ELEISON, *sung by all.*

Healey Willan
(1880-1968)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

THE LITURGY OF THE WORD

THE FIRST READING, *read by Devin McKay.*

Joshua 5:9-12

A Reading from the Book of Joshua.

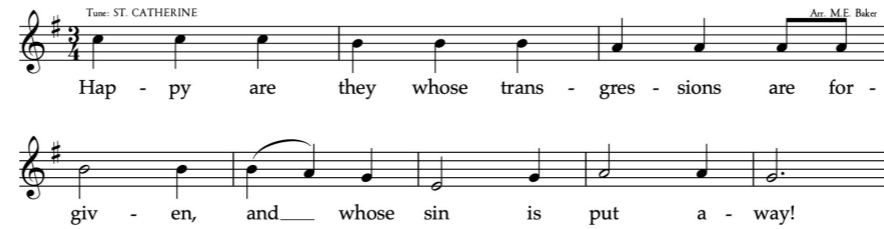
The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED, Psalm 32

BEATI QUORUM

*The refrain is sung by the choir, then repeated by the assembly, and again where the *R* occurs.*



- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile! *R*
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer. *R*
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin. *R*
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance. *R*

THE SECOND READING, *read by Arlene Blocker.*

2 Corinthians 5:16-21

A Reading from the Second Letter of St. Paul to the Corinthians.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us

the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for the Gospel Tract & The Holy Gospel.

THE GOSPEL TRACT, *sung by the Choir.*

“They that put their trust in the Lord shall be even as the mount Syon: he shall not be removed for ever that standeth in Jerusalem. The hills stand round about it: even so standeth the Lord round about his people: from this time forth for evermore.” Ps. 125:1,2

THE HOLY GOSPEL

Luke 15:1-3, 11-32

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And

they began to celebrate. "Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found..'"

Celebrant The Gospel of the Lord.
People **Praise be to thee, O God.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *please stand. All pray together,*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Penny Tadler.*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Lord, in thy mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another, and serve the common good.

Lord, in thy mercy
Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly, in the service of others and to thine honor and glory.

Lord, in thy mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in thy mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John,

Myrna, John, Sarah, Jonathan, Sara, Beverly, Tom, Pattie, Sheila, Jody, Mimmi, Allie, Cathy, Dominick, Jillian, Patti, Jui, Neil, Kristina, Dave, Jane, Sean, Annmarie and Rose, give them courage and hope in their troubles, and bring them the joy of thy salvation.

Lord, in thy mercy

Hear our prayer.

We commend to thy mercy all who have † died, that thy will for them may be fulfilled; and we pray that we may share with the Ever Blessed Virgin Mary, and with all thy saints in thine eternal kingdom.

Lord, in thy mercy

Hear our prayer.

Silence is kept.

Celebrant Almighty God, to whom our needs are known before we ask: Help us to ask only that which is in accordance with thy will; and those good things which we dare not, or in our blindness we cannot ask, grant us for the sake of thy Son Jesus Christ our Lord.

Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM

At Thy Feet

J.S. Bach

(1685-1750)

At thy feet we humbly kneel, Lord, be near us, May we now Thy presence feel, Lord, be near us; Fill our hearts with love of Thee, Lord, be near us; In Thy mercy bear us. Keep us free from all alarms, Lord be near us; In Thine everlasting arms Hold and cheer us. Bind our souls with bonds of faith, Lord, be near us; In Thy mercy bear us.

All stand to sing the Doxology as the Offertory Plates are brought forward.

THE DOXOLOGY

OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise † Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER II

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

Setting: Copyright © Church Publishing Inc.

The Celebrant continues,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

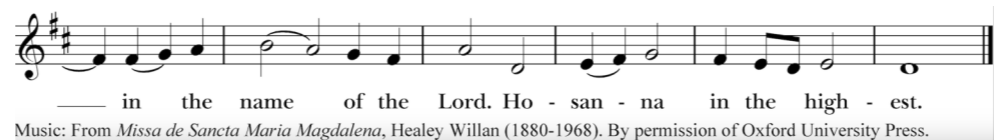
SANCTUS, *sung by all.*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. † Bless - ed is he that com - eth



The people stand, sit, or kneel. The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

THE GREAT AMEN, *sung by all.*

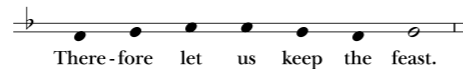
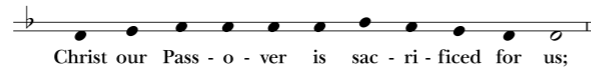
McNeil Robinson
(1934-2015)



Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE FRACTION ANTHEM, *The Celebrant breaks the consecrated bread. Silence is held for a time.*

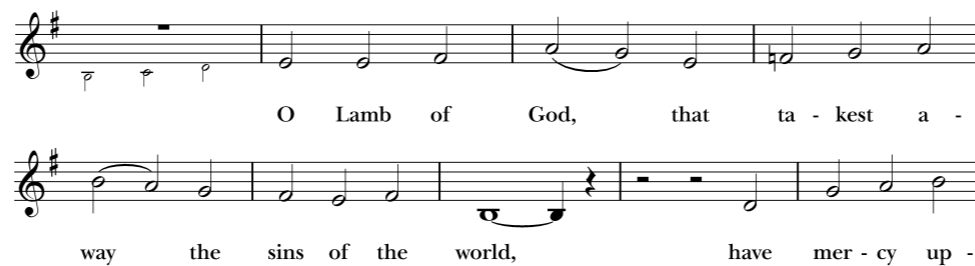


This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI, *sung by all.*

Willan



on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS, *prayed by all.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen

THE HOLY COMMUNION

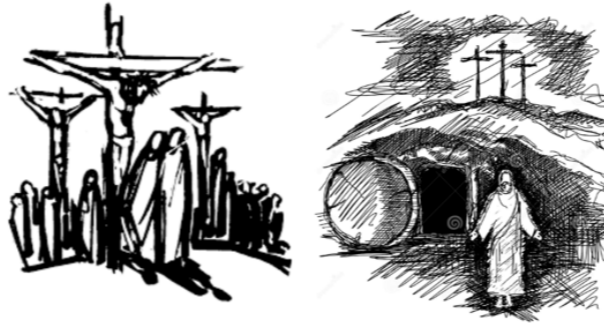
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

**My Jesus,
 I believe that you are present in the Most Holy Sacrament.**

HOLY WEEK & EASTER AT
CHRIST CHURCH EPISCOPAL, MANHASSET



PALM SUNDAY, APRIL 13TH

8:00AM HOLY EUCHARIST WITH BLESSING OF PALMS
10:00AM CHORAL EUCHARIST WITH BLESSING OF PALMS

MAUNDY THURSDAY, APRIL 17TH

7:00PM CHORAL EUCHARIST WITH WASHING OF FEET
& STRIPPING OF THE ALTAR

GOOD FRIDAY, APRIL 18TH

12:00PM SOLEMN LITURGY OF GOOD FRIDAY
7:00PM SOLEMN LITURGY OF GOOD FRIDAY WITH MUSIC

EASTER SUNDAY, APRIL 20TH

10:00AM CHORAL EUCHARIST
11:00AM EASTER EGG HUNT IN CHURCHYARD

Christ Church
Upcoming Events & News
March 30, 2025

Sunday, March 30

8:00a.m.	Holy Eucharist Rite I (C)
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Choral Eucharist Rite I (C & Z)
11:00a.m.	Fellowship (PH)
4:00p.m.	Lenten Lessons & Carols at St. John's of Lattingtown

Tuesday, April 1

6:30p.m.	Adult Ed.: Walking with Job (Z)
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Wednesday, April 2

7:00p.m.	Lent Candlelit Meditation and Compline (C)
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Thursday, April 3

9:00a.m.	Morning Prayer (TC)
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Sunday, April 6

8:00a.m.	Holy Eucharist Rite I (C)
9:00a.m.	Choir Rehearsal (C)
10:00a.m.	Choral Eucharist Rite I (C & Z)
11:00a.m.	Fellowship (PH)

Church (C)

Parish House (PH)

Tower Chapel (TC)

Zoom (Z)

READERS FOR SUNDAY APRIL 6, 2025 AT 10A.M.; HOLY EUCHARIST RITE I

Devin McKay: First Reading Isaiah 43:16-21
 Doug Spadaro: Second Reading, Philippians 3:4b-14
 Gloria Ryan: Prayers of the People

A SERVICE OF LENTEN LESSONS & CAROLS: MARCH 30 AT 4P.M. AT ST. JOHN'S OF LATTINGTOWN

Join us on **Sunday, March 30 at 4:00pm** for a joint program with the choirs of St. John's of Lattingtown and Christ Church for a Service of Lenten Lessons & Carols. The readers and choirs, will present readings, carols, anthems, and hymns appropriate to the seasons of Lent. This is a wonderful opportunity to sit with and ponder the mysteries of our Lord's love for us as we prepare to walk with him once again in the way of his suffering and death.

REMEMBERING AND HONORING LOVED ONES THIS EASTER THROUGH FLOWERS AND MUSIC

On Easter, the church is lovingly and beautifully adorned with seasonal greens and flowers, along with wonderful music that announce "**He is Risen!**". The flowers and music are given to the glory of God, and in memory of those we have lost but still hold dear as well as those we are thankful for. You are invited to honor loved ones and friends by making a donation for *Easter Altar Flowers and Music* in their names. The names of your loved ones will be listed in the Easter bulletin. A mailing was sent with the Dedication Form and Donation Envelopes. Please provide a **SEPARATE** check for Music and/or Flower donations, noting

“Easter Music” or “Easter Flowers” in the Memo Line. You may leave your donation in the Sunday collection plate, the Christ Church mailbox or mail to: 1351 Northern Blvd., Manhasset, NY 11030.

In order to be printed in the Easter service bulletin, donations and dedication information must be received by Sunday, April 9th.

ADULT EVENING ED: WALKING WITH JOB: WHEN BAD THINGS HAPPEN TO A GOOD MAN

Tuesday in Lent, April 1 at 6:30p.m. via Zoom

The Book of Job tells the story of a righteous man named Job, who is tested by God when Satan challenges that Job’s faithfulness is only due to his material blessings; despite losing his wealth, children, and health to devastating trials, Job remains steadfast in his faith and refuses to curse God, ultimately leading to a restoration of his fortunes and a deeper understanding of God’s power and sovereignty.

**WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER
CANDLELIT MEDITATION AND COMPLINE**

Morning Prayer and Holy Eucharist Rite 1 is now celebrated on Thursdays in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Thursday after 10:00a.m.

WEDNESDAY EVENINGS LENTEN CANDLELIT MEDITATION AND COMPLINE

During the season of Lent, please join Fr. Stephen for Wednesday Evenings Lenten Candlelit Meditation and Compline at 7:00p.m or on Zoom. There will be a Sung Compline in the Church on April 9th.

FELLOWSHIP | COFFEE HOUR:

HOST FOR APRIL 6: KATRINA CERINI & JESSICA MORCOCCIA

A sign-up sheet is now in the back of the church for the Spring Season.

Fellowship is a key part of Sunday mornings at Christ Church. Fellowship/Coffee Hour serves more than the purpose of filling rumbly bellies and satisfying caffeine withdrawal symptoms. It brings us together. Each Sunday we have Fellowship Hour after the 10:00a.m. service in the Parish House or the Cemetery, weather permitting during the summer months. You can team up with others to host any Sunday. If you are interested or have any questions, you may contact the Parish Office. A sign-up sheet is also located in the back of the church.

Families that host are to provide refreshments and serve **coffee, tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

FOOD PANTRY:

The food pantry at Saint Mary’s is critically low in essentials. The pantry is in need of: peanut butter, grape jelly, canned fruit, tuna, oatmeal, snacks (cookies & chips) jello, crackers, pancake mix, syrup, rice & instant mashed potatoes, instant coffee, juice, canned vegetables, chef Boyardee, mac7 cheese, shampoo, soap, toilet paper, paper towels.

Collection baskets are located in the back of the church. Thank you for your generosity.

COMMUNION AND CONFIRMATION CLASSES FOR 2025

For the coming spring, Father Stephen is planning Communion and Confirmation classes. If you or a family member is interested in receiving communion or being confirmed, please contact Fr. Stephen Tamke

Coffee hour is hosted by Phoebe Miller

✝ ✝ ✝

THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer *Organist and Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

✝ ✝ ✝

THE VESTRY OF CHRIST CHURCH

William Cornachio, *Warden* (2026)

Elizabeth Giacomia, *Warden* (2027)

Oriana Cyprus, *Treasurer*

Holly Melichar, *Clerk*

Anita Schmidt (2026)

Alexander Bennett (2026)

Laurie Gibbons (2027)

Clayton Tadler (2027)

Tommi-Grace Alvaro (2028)

Doug Spadaro (2028)

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