

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



December 29, 2024: The First Sunday after Christmas:

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

THE ENTRANCE RITE

THE OPENING HYMN 497 *How bright appears the Morning Star!* WIE SCHON LEUCHTET

THE OPENING ACCLAMATION, *all standing.*

Celebrant
♯ Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

People
And blessed be his kingdom, now and for ev - er. A - men.

THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS, *sung by all.*

William Mathias
(1934-1992)

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Devin McKay.*

Isaiah 61:10 - 62:3

Lector A Reading from the Book of the Prophet Isaiah.

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Lector The Word of the Lord.
People **Thanks be to God.**

THE PSALM APPOINTED: Psalm 147:13-21 *Prayed by all.*

13 Worship the Lord, O Jerusalem; *
praise your God, O Zion;

14 For he has strengthened the bars of your gates; *
he has blessed your children within you.

15 He has established peace on your borders; *
he satisfies you with the finest wheat.

16 He sends out his command to the earth, *
and his word runs very swiftly.

17 He gives snow like wool; *
he scatters hoarfrost like ashes.

18 He scatters his hail like bread crumbs; *
who can stand against his cold?

19 He sends forth his word and melts them; *
he blows with his wind, and the waters flow.

20 He declares his word to Jacob, *
his statutes and his judgments to Israel.

21 He has not done so to any other nation; *
to them he has not revealed his judgments.
Hallelujah!

THE SECOND READING, *read by Amir Royer*

Galatians 3:23-25, 4:4-7

Lector A Reading from the Book of Revelation.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for The Holy Gospel.

THE HOLY GOSPEL

John 1:1-18

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, O Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was

the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *prayed by all, please stand.*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, *read by Gloria Ryan.*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Sean our Presiding Bishop, Lawrence our Bishop, for Stephen our Rector, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joseph our President, Donald our President-elect, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this community of Manhasset, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

Let us pray for our own needs and those of others.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, Larry, John, Myrna, Sarah, Jonathan, Sara, Stacey, Beverly, Tom, Pattie, Carly, Sheila, Magnus, Paula, Jody, Mimmi, Ryan, Phil, Allie, Cathy, John, Dominick, Carol, Jillian, Matthew, Dorothy, Jane, Patti, Jessika, Jui, Neil, Jim, Kristina, Dave, Jane and John; give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild. . These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

In the communion of the Ever Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Celebrant Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE WELCOME & ANNOUNCEMENTS

All stand for the Offertory Hymn.

THE OFFERTORY HYMN 82 *Of the Father's love begotten* DIVINUM MYSTERIUM

Remain standing for The Doxology.

THE DOXOLOGY, *sung by all as the Offering Plates are brought forward.* OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise † Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS & BENEDICTUS *sung by all.*

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the
 high - est. † Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The people stand, sit, or kneel. Then, the Celebrant continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being † sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever Blessed Virgin Mary, Blessed Joseph, and all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

THE GREAT AMEN, *sung by all.*

McNeil Robinson
(1943-2015)



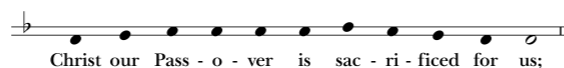
THE LORD'S PRAYER

The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,


**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD, *The Celebrant breaks the consecrated bread. Silence is kept.*



AGNUS DEI *sung by all.*

Mathias



Je - sus, Lamb of God: Have mer - cy

on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je - sus, re - deem - er of the world: Give us your peace.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for

Christ Church
Upcoming Events and News
December 29, 2024

Sunday, December 29

10:00 a.m. Holy Eucharist Rite II (C&Z)

11:00 a.m. Fellowship (PH)

Wednesday, January 1

Canceled Morning Prayer & Evening Compline and Mediation canceled

Sunday, January 5

8:00 a.m. Holy Eucharist Rite I (C)

9:00 a.m. Choir Rehearsal (C)

10:00 a.m. Choral Eucharist Rite II (C & Z)

11:00 a.m. Fellowship (PH)

Church (C)

Parish House (PH)

Tower Chapel (TC)

Zoom (Z)

The Christ Church Parish Office will be closed from December 24th to January 1st for the Christmas holidays.

We hope you enjoy this time to rest, recharge, and spend quality time with loved ones.

If there is a pastoral emergency, please call (516) 365-3068. Merry Christmas!

READERS FOR SUNDAY JANUARY 5, 2025 AT 10A.M.; HOLY EUCHARIST RITE I

Arlene Blocker: First Reading Jeremiah 31:7-14

Penny Tadler: Second Reading, Ephesians 1:3-6,15-19a

Liz Giacoma: Prayers of the People

FELLOWSHIP | COFFEE HOUR:

HOST FOR JANUARY 5: *Volunteer Host Needed*

A Winter Sunday Fellowship Sign-Up is located in the back of the church.

Fellowship is a key part of Sunday mornings at Christ Church. Fellowship/Coffee Hour serves more than the purpose of filling rumbly bellies and satisfying caffeine withdrawal symptoms. It brings us together. Each Sunday we have Fellowship Hour after the 10:00a.m. service in the Parish House or the Cemetery, weather permitting during the summer months. You can team up with others to host any Sunday. If you are interested or have any questions, you may contact the Parish Office. A sign-up sheet is also located in the back of the church.

Families that host are to provide refreshments and serve **coffee, tea and juice** to both adults and

children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

ALTAR FLOWERS FOR JANUARY AND FEBRUARY 2025

There are openings on January 5, 19,26; February 2,9,16 & 23.

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. (Flower donation is unavailable for the Sunday after Christmas, during the season of Lent and Palm Sunday. During Lent the church is not to be decorated with flowers.) To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday. When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

If you would like to make a donation of \$115 to cover the cost for flowers for a particular Sunday, please contact Diana Tadler at 516-627-0128 or dtadler@mac.com, or the Parish Office. Fr. Stephen and the Altar Guild are aware that the cost of the altar flowers may be a burden for some, please do not hesitate to contact Fr. Stephen or Diana Tadler

FOOD PANTRY:

Non-Food Items: Foil baking pans; Paper plates; Napkin; Plastic utensils; Paper towels; Dish Soap, Aluminum Foil, Plastic Wrap, Zip-Loc bags: gallon, quart and sandwich sizes; small bottles of laundry soap; tissues; toilet paper; toothpaste, toothbrushes; deodorant; shampoo (no hair conditioner) body soap.

WEEKDAY WORSHIP:

MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER

*In observance of New Year's Day, January 1st, Morning Prayer and Evening Prayer are canceled.
Both will resume on Wednesday, January 8.*

Morning Prayer and Holy Eucharist Rite 1 is now in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Wednesday after 10:00a.m.

Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

NEW MONTHLY FAMILY SERVICE: CHRIST CHURCH FOR FAMILIES

"Christ Church for Families" will be held at 9:00am in the Parish Hall once a month. The next service will meet this Sunday, January 19th.

This offering will be a liturgical Sunday School, with a shortened Eucharist service, a Gospel and children's homily based on a Sunday School curriculum, prayers, and an outreach project/program.

If you know of anyone who might be interested in this offering, please let them know about it! The more people who spread the word and encourage others to join, the more this service will grow.

DAILY BREAD MINISTRY

SUNDAY, JANUARY 19.

With great excitement, we would like to announce a new ministry here at Christ Church: The Daily Bread. In the 25th chapter of Matthew's Gospel, Jesus teaches that whatever we do for those in need, we do for him. Our Daily Bread Ministry will provide a fun way to come together as a church in service of Christ and those in need. We will meet once a month in the Parish House Kitchen to bake homemade treats for local shelters, providing nourishment and joy to our community. Please join us following Fellowship on January 19 as we will have our next project: Oatmeal Cookies! We are taking donations for the ingredients. There will be a sign-up sheet in the back of the church for your donations. All donations must be dropped off by Wednesday, January 15th in the basket in the back of the church or the Parish Office. If you have any questions, please email Phoebe Miller phoebe.miller@yale.edu.

CHANCEL CHOIR

MONTHLY REHEARSALS: JANUARY 13, FEBRUARY 10

Please join the Christ Church Choir for weekly Sunday services! We are always welcoming new members to sing with us as we explore a diverse repertoire from the Anglican choral tradition. The Choir meets every Sunday morning at 9am to rehearse for the 10am service and we have one rehearsal a month on a Monday evening. Our tradition is one of welcome and inclusion of all voice types and levels of experience. In addition to the weekly services the Choir sings at special feast days and also presents concerts in conjunction with other churches in the diocese. You will find a warm and lively community in the Christ Church Choir and we encourage new members to raise a joyful noise with us!

For more information, please contact our Organist and Director of Music Ministry, Leslie Fitzpatrick Waltzer at: music@christchurchmanhasset.org

UPCOMING EVENTS

CHRIST CHURCH CHOIR REHEARSAL

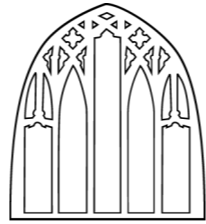
MONDAY, JANUARY 13 AT 7P.M.

CHRIST CHURCH FOR FAMILIES SERVICE

SUNDAY, JANUARY 19 AT 9A.M.

DAILY BREAD MINISTRY

SUNDAY, JANUARY 19 AT 11A.M.



Christ Church
Episcopal
- est. 1802 -

✙ ✙ ✙

The flowers on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild.

Fellowship is hosted by Phoebe Miller.

✙ ✙ ✙

THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*

✙ ✙ ✙

THE VESTRY OF CHRIST CHURCH

Arlene Blocker, *Warden* (2025) William Cornachio, *Warden* (2026)

Oriana Cyprus, *Treasurer* Holly Melichar, *Clerk*

Lesley Stackler (2025) Doug Spadaro (2025)

Anita Schmidt (2026) Alexander Bennett (2026)

Senetta Koch (2027) Clayton Tadler (2027)

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