Christ Church

EPISCOPAL

1351 Northern Boulevard Manhasset, NY 11030 (516) 627-2184 www.christchurchmanhasset.org



November 24, 2024: The Last Sunday after Pentecost: Christ the King

A Celebration of The Holy Eucharist (Rite II) - 10:00 AM

Welcome to Christ Church!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

1 from Three Liturgical Preludes

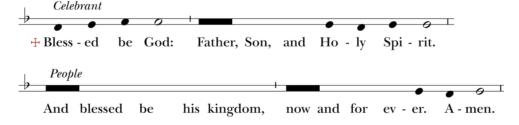
George Oldroyd (1886-1951)

THE ENTRANCE RITE

THE OPENING HYMN 450 All hail the power of Jesus' Name!

CORONATION

THE OPENING ACCLAMATION, all standing.



THE COLLECT FOR PURITY, prayed by the Celebrant.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**.



THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**.

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, read by Penny Tadler.

2 Samuel 23:1-7

Lector A Reading from the Second Book of Samuel.

These are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot."

Lector The Word of the Lord. People **Thanks be to God**.

THE PSALM APPOINTED: Psalm 132-1-13 Sung by the Choir Remain seated.

Refrain sung once by the Choir, then once by all, and then wherever the Ris indicated.



1 Lord, remember David, * and all the hardships he endured;



- 2 How he swore an oath to the Lord * and vowed a vow to the Mighty One of Jacob:
- 3 "I will not come under the roof of my house," * nor climb up into my bed;
- 4 I will not allow my eyes to sleep, * nor let my eyelids slumber;
- 5 Until I find a place for the Lord, *
 a dwelling for the Mighty One of Jacob."
- 6 "The ark! We heard it was in Ephratah; * we found it in the fields of Jearim.
- 7 Let us go to God's dwelling place; * let us fall upon our knees before his footstool."
- 8 Arise, O Lord, into your resting-place, * you and the ark of your strength.
- 9 Let your priests be clothed with righteousness; * let your faithful people sing with joy.
- 10 For your servant David's sake, *
 do not turn away the face of your Anointed.
- 11 The Lord has sworn an oath to David; * in truth, he will not break it:
- 12 "A son, the fruit of your body * will I set upon your throne.
- 13 If your children keep my covenant and my testimonies that I shall teach them, * their children will sit upon your throne for evermore.

THE SECOND READING, read by Laurie Gibbons.

Revelation 1:4-8

R

R

R

Lector A Reading from the Book of Revelation.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the

firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Lector The Word of the Lord. People **Thanks be to God**.

All stand for The Gospel Verse& The Holy Gospel.

THE GOSPEL ALLELUIA & VERSE, sung once by the choir, then by all, then after the verse.



"His dominion is an everlasting dominion which shall not be taken away: and his kingdom that which shall not be destroyed." - Daniel 7:14

THE HOLY GOSPEL

John 18:33-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, O Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Reverend Stephen C. Tamke Rector

THE NICENE CREED, prayed by all, please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the + resurrection of the dead, and the life of the world to come. Amen.

He will come again in glory to judge the living and the dead,

THE PRAYERS OF THE PEOPLE, read by Amir Royer.

and his kingdom will have no end.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For Stephen the Archbishop of York, , Sean our Presiding Bishop, Lawrence our Bishop, for Stephen our Rector, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Joseph our President, Donald our President-elect, Kathy our Governor, and for the leaders of the nations, and for all in authority, let us pray to the Lord. Lord, have mercy.

For this community of Manhasset, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

Let us pray for our own needs and those of others.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, Larry, John, Myrna, Sarah, Jonathan, Sara, Stacey, Beverly, Tom, Pattie, Carly, Sheila, Magnus, Paula, Jody, Mimmi, Ryan, Phil, Allie, Cathy, John, Dominick, Carol, Jillian, Matthew, Dorothy, Jane, Patti, Jessika, Jui, Neil, Jim, Kristina, Dave, Jane and John give them courage and hope in their troubles, and bring them the joy of your salvation.

The flowers on the Altar this morning are given to the glory of God in loving memory of Heather Bennett by Mr. & Mrs. Alex Bennett; and in loving memory of Donald Koch by his wife Senetta Koch. These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

➡ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

In the communion of the Ever Blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Celebrant

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen**.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM At the Name of Jesus

arr. R. Vaughan Williams (1872-1958)

At the name of Jesus every knee shall how, Every tongue confess him King of Glory now. 'Tis the Father's pleasure we should call him Lord, Who from the beginning was the mighty Word. At his voice creation sprang at once to sight, All the angel faces, all the hosts of light, Thrones and dominations, stars upon their way, All the heavenly orders in their great array.

Humbled for a season to receive a name From the lips of sinners unto whom he came, Faithfully he bore it spotless to the last, Brought it back victorious, when from death he passed. Bore it up triumphant with its human light, Through all ranks of creatures, to the central height, To the thrones of Godhead, to the father's breast; Filled it with the glory of that perfect rest. Name him, brothers, name him, with love as strong as death, But with awe and wonder, and with bated breath; He is God the Saviour, he is Christ the Lord, Ever to be worshipped, trusted and adored.

In your hearts enthrone him; there let him subdue All that is not holy, all that is not true: Crown him as your Captain in temptation's hour: let his will enfold you in its light and power. Brothers, this Lord Jesus shall return again, With his Father's glory, with his angel train; For all wreaths of empire meet upon his brow, And our hearts confess him King of glory now.

Please stand for The Doxology.

THE DOXOLOGY, sung by all as the Offering Plates are brought forward.

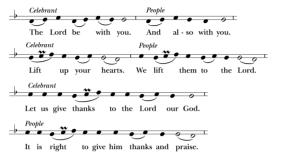
OLD 100TH

Praise God from whom all blessings flow; praise Him all creatures here below; praise Him above ye heavenly host; praise + Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER D



The Celebrant continues,

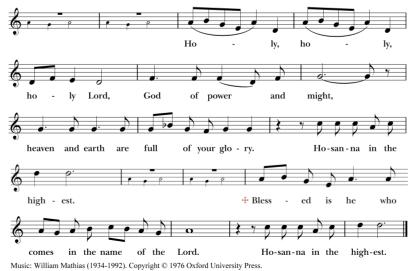
It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS & BENEDICTUS sung by all.

Mathias



The people stand, sit, or kneel. Then, the Celebrant continues,

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation."

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

The Celebrant and People pray together,

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues,

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and

upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Ever Blessed Virgin Mary, with patriarchs, matriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

THE GREAT AMEN, sung by all.

McNeil Robinson (1943-2015)



THE LORD'S PRAYER

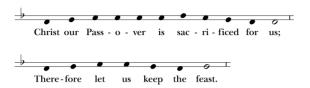
The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD, The Celebrant breaks the consecrated bread. Silence is kept.

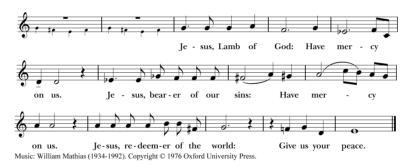


This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI sung by all.

Mathias



THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

My Jesus,

I believe that you are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment receive you sacramentally,

come at least spiritually into my heart.

I embrace you as if you were already there and unite myself wholly to you.

Never permit me to be separated from you. Amen

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING, all stand for the blessing.

The Celebrant blesses the people, saying:

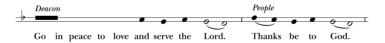
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ, our Lord; and the H blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN 382 King of glory, King of Peace

GENERAL SEMINARY

THE DISMISSAL

The Celebrant dismisses the people with these words,



THE POSTLUDE

Prelude in E Minor

J.S. Bach (1685-1750)



Christ Church Upcoming Events and News November 24, 2024

Sunday, November 24

8:00 a.m. Holy Eucharist Rite I (C)
9:00 a.m. Choir Rehearsal (C)

10:00 a.m. Choral Eucharist Rite II (C ở Z)

11:00 a.m. Fellowship (PH)

Tuesday, November 26

6:00p.m. Adult Ed Series

Wednesday, November 27

9:00 a.m. Morning Prayer (C&Z)

7:00 p.m. Thanksgiving Eve Holy Eucharist

Thursday, November 28: Thanksgiving Office Closed in observance of Thanksgiving

Friday, November 29 Office Closed

Sunday, December 1: First Sunday of Advent

8:00 a.m. Holy Eucharist Rite I (C)
9:00 a.m. Choir Rehearsal (C)

10:00 a.m. Choral Eucharist Rite II (C & Z)

11:00 a.m. Fellowship (PH)

11:00 a.m. Advent Wreath Making

Church (C) Parish House (PH) Tower Chapel (TC) Zoom (Z)

READERS FOR SUNDAY DECEMBER 1, 2024 AT 10A.M.; HOLY EUCHARIST RITE II

Devin McKay: First Reading Jeremiah 22:14-16 Gloria Ryan: Second Reading, 1 Thessalonians 3:9-13

Doug Spadaro: Prayers of the People

WALK IN LOVE! 2025 CHRIST CHURCH STEWARDSHIP CAMPAIGN

"Therefore, be imitators of God, as beloved children, and walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God."- Ephesians 5:1-2.

Each year, we ask you to support the mission and ministry of Christ with a financial pledge to the Parish. Your pledge is a faithful commitment between you and God of your support of the works of your faith. 2025 Stewardship letters were sent out last week from the Parish Office with pledge cards and return envelopes. If you did not receive a stewardship letter with a pledge card, and would like to have one mailed to you, please call the Parish Office (516-627-2184) or email Donna.

We invite you to prayerfully consider how you can deepen your commitment to Walk in Love through the ministry of Christ Church with a pledge for 2025.

Thank you for being a part of our Christ Church community, and for all you do to support the nearly 225 years of mission and ministry in this place.

Almighty God, may these gifts we offer honor the work you have given us to do here in this place. May we bless, break, and share these gifts of time, talent, and treasure with our neighbors, walking in love as you have walked with us. Amen.

FELLOWSHIP | COFFEE HOUR: Volunteer Host needed for December 22

HOST FOR DECEMBER 1: LIZ GIACOMA

HOLY EUCHARIST THANKSGIVING EVE, Wednesday, November 27th at 7p.m.

Join us in-person or on Zoom on Thanksgiving Eve, Wednesday November 27th, at 7:00pm for Holy Eucharist Rite 2.

Each year on Thanksgiving we offer our thanks for many reasons we have to be grateful. Joining together to celebrate the Holy Eucharist and offer our thanks for the many blessings from God that we enjoy in our lives is a faithful way to being our Thanksgiving celebrations.

ADVENT WREATH MAKING KIT, December 1 at 11a.m.

Celebrate Advent this year by making your own family/individual Advent wreaths. We will offer an Advent Wreath Creation Coffee Hour on the First Sunday of Advent (December 1st) in the Parish Hall. If you still have your Advent wreath ring from last year, please bring it with you.

ADOPT-A- FAMILY

We are continuing our tradition of generosity and support, by participating in the annual Adopt-A-Family Christmas gift program. The Adopt-A-Family Christmas tree is up in the rear of the Church with the tags that have the family member names, ages, and gift requests. Please return wrapped gifts (using holiday wrapping paper), with the original tags, by Sunday, December 8th.

If you are unable to shop, and still wish to support the program, please send a check payable to Christ Church, with Adopt-A-Family, in the memo line. This year, more than ever, the families supported by St. John's Hospital outreach need us. Thank you in advance for your support. Please contact Fr. Stephen with any questions.

FOOD PANTRY:

Non-Food Items:

Foil baking pans; Paper plates; Napkin; Plastic utensils; Paper towels; Dish Soap, Aluminum Foil, Plastic Wrap, Zip-Loc bags: gallon, quart and sandwich sizes.

HOLLY FAIR: December 7, 10 a.m. – 4 p.m. It's only 2 weeks away! Here's how you can help:

ANNUAL HOLLY FAIR 50/50 RAFFLE: All proceeds will support the mission and ministry of Christ Church. One ticket for \$25 or Six for \$100. If you did not receive your raffle tickets in the mail, please contact the Parish Office or Lesley Stackler. You do not need to be present at the Holly Fair to win the raffle.

Soups: Our frozen homemade soups are always a big success. Please make your soups and freeze them in PINT containers - label clearly. (Containers are available in the Parish House during Fellowship.) We will take them the day of the fair (we don't have the freezer space at church). Please nothing too spicy and we kindly as that you do not donate more than 8 pints of each type of soup. Please speak to Arlene Blocker (ablocker@geminishippers.com) if you can help

Handmade table: All of you crafty people, this is your time to shine! Please reach out to Debbie Czeglédy (arttydebc@gmail.com)

Bakery and Cookie Table: Calling all bakers!! We sold out last year and need to up our game. Please bake your family's favorite item. Diana Tadler is our Bakery Chair (**dtadler@me. com**).

Raffle: If you would like to donate new prize items, gift cards, or cash (we will buy the prizes), please contact Liz Giacoma (lizg11050@gmail.com).

Plus, we need people to work on set up on December 6th and at the fair on December 7th.

Holly Fair Sign Up sheets for Soups, Baked Goods, Set Up and Take Down are located in the back of the church. General questions: ask Lesley Stackler



+ + +

The flowers on the Altar this morning are given to the glory of God in loving memory of Heather Bennett by Mr. & Mrs. Alex Bennett; and

in loving memory of Donald Koch by his wife Senetta Koch.

Fellowship | Coffee hour is hosted by Phoebe Miller.

+ + +

THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, Rector

Mrs. Leslie Fitzpatrick Waltzer, Organist & Director of Music Ministry

Mrs. Donna Cullinan-Gillis, Parish Administrator

Mr. Enrique Valdes, Sexton

+ + +

THE VESTRY OF CHRIST CHURCH

Arlene Blocker, Warden (2025) William Cornachio, Warden (2026)

Oriana Cyprus, Treasurer Holly Melichar, Clerk

Lesley Stackler (2025) Doug Spadaro (2025)

Anita Schmidt (2026) Alexander Bennett (2026)

Senetta Koch (2027) Clayton Tadler (2027)

All music reprinted by permission under OneLicense.net #A724470