

Christ Church

EPISCOPAL

1351 Northern Boulevard
Manhasset, NY 11030

(516) 627-2184
www.christchurchmanhasset.org



December 22, 2024: The Fourth Sunday of Advent

A Celebration of The Holy Eucharist (Rite I) - 10:00 AM

WELCOME TO CHRIST CHURCH!

We are delighted that you are joining us for worship today. Everything needed to fully participate in today's worship is found in this Order of Service, taken from the Book of Common Prayer. All hymns are found in the blue Hymnal 1982, located in your pews, at the numbers indicated in this Order of Service. If you need any assistance, do not hesitate to ask an usher for help. In The Episcopal Church all baptized Christians are welcome to receive the sacrament of Holy Communion.

THE PRELUDE

Chorale Prelude: Es ist ein' Ros' entsprungen

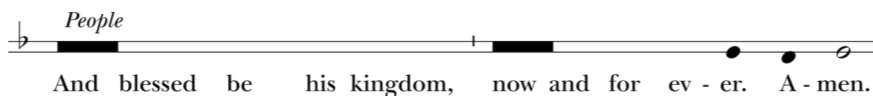
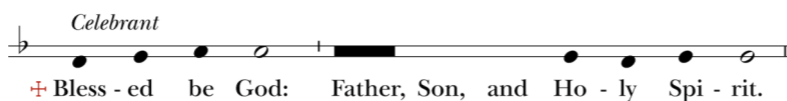
Johannes Brahms
(1833-1897)

THE ENTRANCE RITE

THE OPENING HYMN 56 *O come, O come, Emmanuel*

VENI, VENI, EMMANUEL

THE OPENING ACCLAMATION, *all standing.*



THE COLLECT FOR PURITY, *prayed by the Celebrant.*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE ELEISON, *sung by all.*

Healey Willan
(1934-1992)

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

We beseech thee, Almighty God, to purify our consciences by thy daily visitation, that when thy Son our Lord cometh he may find in us a mansion prepared for himself; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE LITURGY OF THE WORD

Please be seated.

THE FIRST READING, *read by Liz Giacom.*

Micah 5:2-5a

Lector A Reading from the Book of the Prophet Micah.

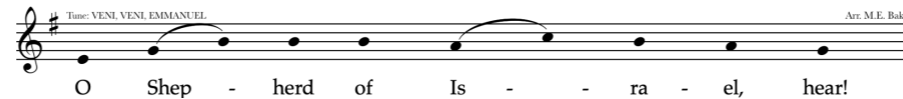
You, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. And he shall stand and feed his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall live secure, for now he shall be great to the ends of the earth; and he shall be the one of peace.

Lector The Word of the Lord.

People **Thanks be to God.**

THE CANTICLE APPOINTED: Psalm 80:1-7 *Sung by the Choir. Remain seated.*

*Refrain sung once by the Choir, then once by all, and then wherever the *R* is indicated.*



1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us. *R*

3 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

4 O Lord God of hosts, *
how long will you be angered despite the prayers of your people? *R*

5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn

7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved. *R*

THE SECOND READING, *read by Arlene Blocker.*

Hebrew 10:5-10

Lector A Reading from the Letter to the Hebrews.

When Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

Lector The Word of the Lord.

People **Thanks be to God.**

All stand for The Gospel Verse & The Holy Gospel.

THE GOSPEL VERSE, *sung by the choir.*

"Come, O Lord, and tarry not: forgive the misdeeds of thy people."

THE HOLY GOSPEL

Luke 1:39-55

Celebrant ✝ The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

In those days Mary set out and went with haste to a Judean town in the hill country, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit and exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb. And why has this happened to me, that the mother of my Lord comes to me? For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to

Abraham and to his descendants forever.”

Celebrant The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

The Reverend Stephen C. Tamke
Rector

THE NICENE CREED, *prayed by all, please stand.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins.
We look for the † resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, *read by Laurie Gibbons.*

Lector Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, priests, and deacons, especially Sean our Presiding Bishop,
Lawrence our Bishop, and Stephen our Rector;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world,
especially Joseph our President, Donald our President-elect, and Kathy our
Governor;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others.

Comfort and heal all those who suffer in body, mind, or spirit, especially, Charlie, John, Larry, John, Myrna, Sarah, Jonathan, Sara, Stacey, Beverly, Tom, Pattie, Carly, Sheila, Magnus, Paula, Jody, Mimmi, Ryan, Phil, Allie, Cathy, John, Dominick, Carol, Jillian, Matthew, Dorothy, Jane, Patti, Jessika, Jui, Neil, Jim, Kristina, Dave, Jane and John give them courage and hope in their troubles, and bring them the joy of your salvation.

The greens on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild. . These flowers are great blessings which offer to us in their beauty the words of God's creation, for through flowers we see the poetry of Christ.

† We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Celebrant Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.
Amen.

THE CONFESSION OF SIN & ABSOLUTION, *all kneel or sit.*

Celebrant Let us humbly confess our sins unto Almighty God.

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, ✠ have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS, *prayed by the Celebrant.*

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME & ANNOUNCEMENTS

THE OFFERTORY ANTHEM *There is no rose*

John Joubert
(1927-2019)

*There is no rose of such virtue As is the rose that bare Jesu. Alleluia.
For in this rose contained was Heav'n and earth in little space. Resmiranda.
By that rose we may well see There be one God in Persons Three. Paresforma.
Then leave we all this worldly mirth And follow we this joyous birth. Transeamus.*

Please stand for The Doxology.

THE DOXOLOGY, *sung by all as the Offering Plates are brought forward.*

OLD 100TH

Praise God from whom all blessings flow;
praise Him all creatures here below;
praise Him above ye heavenly host;
praise † Father, Son, and Holy Ghost. Amen.

THE LITURGY OF THE TABLE

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER I

Celebrant *People*
The Lord be with you. And with thy spi - rit.

Celebrant *People*
Lift up your hearts. We lift them up un - to the Lord.

Celebrant
Let us give thanks un - to our Lord God.

People
It is meet and right so to do.

The Celebrant continues,

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS & BENEDICTUS *sung by all.*

Willan

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

The people stand, sit, or kneel. Then, the Celebrant continues,

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and ✝ heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

THE GREAT AMEN, *sung by all.*

McNeil Robinson
(1943-2015)



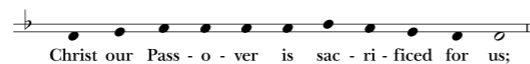
THE LORD'S PRAYER

The Celebrant introduces the prayer, saying

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD, *The Celebrant breaks the consecrated bread. Silence is kept.*



This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

AGNUS DEI *sung by all.*

Willan

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). By permission of Oxford University Press.

THE PRAYER OF HUMBLE ACCESS, *prayed by all.*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen

THE HOLY COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

A PRAYER FOR SPIRITUAL COMMUNION

(for those joining via the live-stream to pray on their own)

**My Jesus,
I believe that you are present in the Most Holy Sacrament.
I love you above all things, and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
come at least spiritually into my heart.
I embrace you as if you were already there and unite myself wholly to you.
Never permit me to be separated from you. Amen**

THE COMMUNION ANTHEM *The Call*

Ralph Vaughan Williams

Scott Ivers, *Tenor*

(1872-1958)

*Come, my Way, my Truth, my Life: Such a Way, as gives us breath:
Such a Truth, as ends all strife: Such a Life, as killeth death*

*Come, My Light, my Feast, my Strength: Such a Light, as shows a feast:
Such a Feast, as mends in length: Such a Strength, as makes his guest*

*Come, my Joy, my Love, my Heart: Such a Joy, as none can move:
Such a Love, as none can part: Such a Heart, as joys in love.*

THE COMMUNION HYMN 265 *The Angel Gabriel from heaven came*

GABRIEL'S MESSAGE

THE POST-COMMUNION PRAYER

Celebrant and People together pray,

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING, *all stand for the blessing.*

The Celebrant blesses the people, saying:

Go forth into the world in peace; be of good courage; hold fast to that which is good; render no one evil for evil; strengthen the fainthearted, support the weak, help the afflicted, honor all persons. Love and serve the Lord, rejoicing in the power of the Holy Spirit; and the ✚ blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

THE CLOSING HYMN 66 *Come, thou long expected Jesus*

STUTTGART

THE DISMISSAL

The Celebrant dismisses the people with these words,

Deacon: Go in peace to love and serve the Lord.
People: Thanks be to God.

THE POSTLUDE

Trumpet in Dialogue

Louis Nicolas Clerembault
(1676-1749))



Christ Church
Upcoming Events and News
December 22, 2024

Sunday, December 22

8:00 a.m. Holy Eucharist Rite I (C)
 9:00 a.m. Choir Rehearsal (C)
 10:00 a.m. Choral Eucharist Rite I (C & Z)
 11:00 a.m. Fellowship (PH)

Tuesday, December 24

4:00 p.m. Holy Eucharist Rite II (C&Z)
 7:00 p.m. Holy Eucharist Rite II (C&Z)

Wednesday, December 25

10:00 a.m. Holy Eucharist Rite II (C&Z)

Sunday, December 29

10:00 a.m. Holy Eucharist Rite II (C&Z)
 11:00 a.m. Fellowship (PH)

Wednesday, January 1

Canceled Morning Prayer & Evening Prayer

Church (C)

Parish House (PH)

Tower Chapel (TC)

Zoom (Z)

The Christ Church Parish Office will be closed from December 24th to January 1st for the Christmas holidays.

We hope you enjoy this time to rest, recharge, and spend quality time with loved ones.

If there is a pastoral emergency, please call (516) 365-3068. Merry Christmas!

READERS FOR SUNDAY DECEMBER 24, 2024 AT 4P.M.; HOLY EUCHARIST RITE I

Jeannine Daly: First Reading Isaiah 9:2-7
 Penny Tadler: Second Reading, Titus 2:11-14
 Liz Giacoma: Prayers of the People

READERS FOR SUNDAY DECEMBER 24, 2024 AT 7P.M.; HOLY EUCHARIST RITE I

Arlene Blocker: First Reading Isaiah 9:2-7
 Liz Giacoma: Second Reading, Titus 2:11-14
 Gloria Ryan: Prayers of the People

READERS FOR SUNDAY DECEMBER 25, 2024 AT 10A.M.; HOLY EUCHARIST RITE I

Devin McKay: First Reading Isaiah 62:6-12
 Devin McKay: Second Reading, Titus 3:4-7

READERS FOR SUNDAY DECEMBER 29, 2024 AT 10A.M.; HOLY EUCHARIST RITE I

Devin McKay: First Reading Isaiah 61:10-62:3

Jeannine Daly: Second Reading, Galatians 3:23-25; 4:4-7

Gloria Ryan: Prayers of the People

FELLOWSHIP | COFFEE HOUR:

HOST FOR DECEMBER 29: PHOEBE MILLER.

A Winter Sunday Fellowship Sign-Up is located in the back of the church.

Families that host are to provide refreshments and serve **coffee, tea and juice** to both adults and children following the 10 a.m. service in the Parish House. The Church will provide beverages. Each host will be responsible for bringing food items of their choice for **20 people (i.e. cookies, coffee cakes, donuts or bagels)**. At the conclusion of coffee hour, the host along with our sexton will help to tidy up.

FOOD PANTRY: Non-Food Items:

Foil baking pans; Paper plates; Napkin; Plastic utensils; Paper towels; Dish Soap, Aluminum Foil, Plastic Wrap, Zip-Loc bags: gallon, quart and sandwich sizes; small bottles of laundry soap; tissues; toilet paper; toothpaste, toothbrushes; deodorant; shampoo (no hair conditioner) body soap.

WEEKDAY WORSHIP: MORNING PRAYER, EUCHARIST, & MEDITATION AND EVENING PRAYER

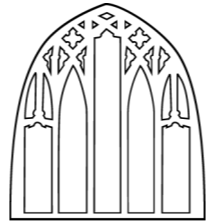
In observance of New Year's Day, January 1st, Morning Prayer and Evening Prayer are canceled. Both will resume on Wednesday, January 8.

Morning Prayer and Holy Eucharist Rite 1 is now in-person and on Zoom. It will be posted on our Facebook & YouTube pages each Wednesday after 10:00a.m.

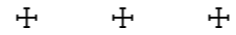
Candlelit meditation and compline will be held in the Chapel the first Wednesday of each month at 6:00pm.

ALTAR FLOWERS: *There are openings on January 5, 19,26; February 2,9,16 & 23.*

Many people have special days in the year they like to commemorate. Flowers on the altar of Christ Church can fittingly mark the anniversary of a birth, baptism, confirmation, a marriage, or death, or may be used as an expression of joy or thanksgiving at any time. (Flower donation is unavailable for the Sunday after Christmas) To give all parishioners the opportunity to choose dates that are meaningful for them, multiple acknowledgements may appear in the bulletins on any given Sunday. When flowers are given in thanksgiving or as a memorial, a special prayer is offered and an announcement printed in the Sunday bulletin. Anyone may give flowers at Christ Church for any Sunday desired.

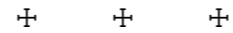


Christ Church
Episcopal
- est. 1802 -



The greens on the Altar this morning are given to the Glory of God by the Christ Church Altar Guild.

Fellowship is hosted by Laurie Gibbons.



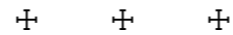
THE STAFF OF CHRIST CHURCH

The Reverend Stephen C. Tamke, *Rector*

Mrs. Leslie Fitzpatrick Waltzer, *Organist & Director of Music Ministry*

Mrs. Donna Cullinan-Gillis, *Parish Administrator*

Mr. Enrique Valdes, *Sexton*



THE VESTRY OF CHRIST CHURCH

Arlene Blocker, *Warden* (2025) William Cornachio, *Warden* (2026)

Oriana Cyprus, *Treasurer* Holly Melichar, *Clerk*

Lesley Stackler (2025) Doug Spadaro (2025)

Anita Schmidt (2026) Alexander Bennett (2026)

Senetta Koch (2027) Clayton Tadler (2027)

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